

UNITED STATES BANKRUPTCY COURT
DISTRICT OF RHODE ISLAND

_____)	
Bartuah, Alfreda)	
)	
Debtors,)	CHAPTER 7
)	CASE NO. 14-bk-10185
)	
_____)	

CERTIFICATE OF SERVICE

I hereby certify that on August 4, 2014, a copy of the foregoing document Amended Statement of Financial Affairs, filed through the CM/ECF System, will be sent electronically to the registered participants as identified on the Notice of Electronic Filing (NEF) and paper copies shall be served by first class mail postage prepaid on the following affected parties;

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